## AMENDMENT TRANSMITTAL LETTER

| Ser. No.: 10/712,510 | Filed: November 13, 2003                        | Examiner: Taylor, Barry W. |  |  |  |
|----------------------|---|----------------------------|--|--|--|
| Art Unit: 2617       | Title: AUTOMATED SERVICE CHANGE RECOMMENDATIONS |                            |  |  |  |
|                      | FOR WIRELESS NETWORK SUBSCRIBERS                |                            |  |  |  |

## To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED |  |  |       |                                       |                                |           |                 |  |  |
|-------------------|--|--|-------|---------------------------------------|--------------------------------|-----------|-----------------|--|--|
|                   |  | Claims<br>remaining after<br>amendment |       | Highest Number<br>Previously Paid For | No. of Extra<br>Claims Present | Rate      | Additional Rate |  |  |
| Total Claims      |  | 12                                     | Minus | 20                                    | 0                              | X \$50    | \$0.00          |  |  |
| Indep. Claims     |  | 3                                      | Minus | 3                                     | 0                              | X \$210   | \$0.00          |  |  |
|                   | •  |  |       |                                       | TOTAL                          | =         | \$0.00          |  |  |
|                   | No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308.   |  |       |                                       |                                |           |                 |  |  |
|                   | Payment for the filing of this Amendment and any appropriate extension of time fees are authorized to be charged to a Credit Card (PTO Form 2038 attached). If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308. |  |       |                                       |                                |           |                 |  |  |
|                   | Applic   | cant(s) hereby p                       |       | e Commissioner unde                   |                                | 36(a) and | request a       |  |  |

Respectfully submitted,

Fay Sharpe LLP

March 27, 2008 Date Patrick D. Floyd, Reg. No. 39,671

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CERTIFICATE OF ELECTRONIC TRANSMISSION

I hereby certify that this paper and/or fee is being transmitted to the USPTO by electronic transmission via FFS-Web on the date indicated below.

Roseanne Giuliani

Date: March 27 200